



**COLORADO 4-H  
FOUNDATION**  
COLORADO STATE UNIVERSITY  
EXTENSION

## **Quick Reference Guide:**

### **2020 Colorado 4-H Foundation Raffle Agreement and Procedures**

#### **Grand prize – 2020 F-150 4x4 Super Crew pickup truck**

2<sup>nd</sup> prize - \$1000 cash

3<sup>rd</sup> prize - \$500 cash

#### **Contacts:**

Jean Glowacki, Colorado 4-H Director: [Jean.Glowacki.Beeman@colostate.edu](mailto:Jean.Glowacki.Beeman@colostate.edu)

Scheduling the truck, ordering tickets, communication:

Stephanie Freier: [Stephanie.freier@colostate.edu](mailto:Stephanie.freier@colostate.edu)

Phone: (970) 970-1152

Depositing funds, returning unsold tickets, reconciliation forms, gas credit card

Jana Smilanich-Rose: [Jana.Smilanich-Rose@colostate.edu](mailto:Jana.Smilanich-Rose@colostate.edu)

**View Online Truck Schedule:** <http://co4hfoundation.extension.colostate.edu/fundraising/>

#### **Tickets:**

Stubs (sold tickets): MUST be returned *with* paper reconciliation form

Unsold tickets: Return all, Do not Staple together (paper clips or rubber bands work well)

#### **Monies:**

**ALL** Checks Payable to: **Colorado 4-H Foundation** (Do not accept checks made out to other entities)

**DO NOT MAIL CASH TO THE OFFICE!** Get a money order for cash if not depositing in WF



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Deposit/send within two weeks (Wells Fargo – Acct #4092132112)

Deposit or send all funds (do not keep your percentage)

**County Proceeds: (paid out December 2020)**

50% of sales

\$500 bonus for sales meeting and/or exceeding \$7000

Additional \$100 per \$1000 above \$7000 in sales

**Important Dates:**

County sales end: November 5, 2020

Ticket stubs and money into Extension Fiscal office and/or bank no later than November 9,

2020 Drawing to be held: 12:00 noon, MAC Equipment Building at The Ranch Events Complex

Proceeds (distributions) to Counties: No later than December 19, 2020

**HAPPY SELLING!!**